

## List of Books

### Class: IX

### Session: 2025-2026

| Subject                                                | Name of the Book               | Publication                      | Author                           |
|--------------------------------------------------------|--------------------------------|----------------------------------|----------------------------------|
| <b>English</b>                                         | Beehive - Textbook             | N.C.E.R.T                        |                                  |
|                                                        | Moments - Supplementary Reader | N.C.E.R.T                        |                                  |
|                                                        | Words and Expression           | N.C.E.R.T                        |                                  |
| <b>Hindi</b>                                           | Sparsh Bhag 1                  | N.C.E.R.T                        |                                  |
|                                                        | Sanchayan Bhag 1               |                                  |                                  |
|                                                        | Vyakaran Parichay (Course B)   | Full Marks Pvt. Ltd.             | Dr. Urmila Gupta                 |
| <b>Mathematics</b>                                     | Mathematics                    | N.C.E.R.T<br>N.C.E.R.T. Exemplar |                                  |
| <b>Science</b>                                         | Science                        | N.C.E.R.T<br>N.C.E.R.T. Exemplar |                                  |
|                                                        | Core Science Lab Manual        | Goyal Brothers<br>Prakashan      | V.K. Sally<br>Chhaya Shrivastava |
| <b>Social Science</b>                                  | India & Contemporary World - I | N.C.E.R.T                        |                                  |
|                                                        | Contemporary India I           |                                  |                                  |
|                                                        | Democratic Politics I          |                                  |                                  |
|                                                        | Economics Text Book            |                                  |                                  |
| <b>Information and Communication Technology (ICT)*</b> | Study material from School     |                                  |                                  |

### List of Notebooks IX

| Subject                | Types of Notebooks                                 | Pages                            | No. of Note Books |
|------------------------|----------------------------------------------------|----------------------------------|-------------------|
| <b>Mathematics</b>     | Graph Paper Pads (Big)                             | 50 Pages                         | 1 Pad             |
| <b>Science</b>         | Practical Sheets (One side ruled & one side plain) | 120 pages + 1 File Cover         |                   |
| <b>Social Science</b>  | Political Map (Navdeep Publication)                | 10 Indian (Vertical)<br>10 World |                   |
| <b>ICT</b>             | Practical Sheets (One side ruled & one side plain) | 50 Pages + 1 File Cover          |                   |
| <b>School Notebook</b> | Long Notebook (Broad A4)                           | 172 pages                        | 4 Notebooks       |
|                        |                                                    | 68 pages                         | 7 Notebooks       |