

# Class IV Syllabus Break-up Session 2025-26

### DA Syllabus Break-up

	English	Maths	Science
DA 1	* The Sentence * Kinds of Sentences * Subject & Predicate	Ch- 1 Large Numbers Ch- 2 Addition & Subtraction	*Solids, Liquids and Gases
DA 2	* Nouns - Common, Proper, Collective * Nouns - Number	Ch- 3 Multiplication	*Water and Weather  * Food- Our Basic Need
DA 3	* Adjectives * Degrees of Comparison * A, An, The (Articles)	Ch- 4 Division Ch-11 Perimeter and Area	*Green Plants  *Adaptations in Plants
DA 4	* Prepositions	Ch- 5 Factors & Multiples	*The Solar System  *Animals and Their Young Ones
DA 5	* Verbs * Subject Verb Agreement * Adverbs	Ch- 6 Fractions Ch-8 The World of Shapes	*Adaptations in Animals  *Teeth and Digestive System
DA 6	* Present, Past and Future Tenses * Simple Present Tense * Present Continuous Tense * Simple Past Tense	Ch- 10 Metric Measures Ch-14 Data Handling	*Circulatory and Excretory Systems  *Force, Work and Energy

**Note:** A student who does not appear for a particular DA will be marked absent. DAs cannot be rescheduled as they are conducted by an external agency.

	Hindi	Social Studies
DA 1	* वर्ण-विचार * वाक्य * संज्ञा * लिंग * अपठित गद्यांश	* Our Country India  * The Himalayas  *The Northern Plains
DA 2	* वचन * सर्वनाम * विलोम शब्द * अपठित गद्यांश	* The Great Indian Desert * Forests and Wildlife in India
DA 3	* विशेषण * क्रिया * काल * पर्यायवाची शब्द * अपठित गद्यांश	* Soils of India  * The Southern Plateau  * Agriculture in India
DA 4	* अनेकार्थी शब्द * वाक्यांश के लिए एक शब्द * विराम-चिहन * मुहावरे * अपठित गद्यांश	* Our Industries  * The Coastal Plains and Islands



### Syllabus for Half Yearly Review & Annual Review - Class IV

### **English**

Topics	Half Yearly Review	Annual Review
Literature	* A Surprise in the Letter Box * Living Free * The Land of Counterpane (poem) * Rikki-Tikki Tastes Success	* The Brahmaputra * The Butterfly (poem) * A True Story of a Girl * Leisure (poem)
Grammar (Workbook)	* The Sentence  * Kinds of Sentences  * Negative Sentences  * Interrogative Sentences  * Subject and Predicate  * Countable and Uncountable Nouns  * Nouns - Number, Gender, Possession  * Adjectives  * Degrees of Comparison  * A, An, The (Articles)  * Can, May, Should, Must  * Conjunctions	* Pronouns  * Verbs  * Subject Verb Agreement  * Adverbs  * Prepositions  * Interjections  * Tenses (Pgs. 53 - 64)  * Understanding Words (Pgs. 96 - 100)
Writing Skills	* Describing Pictures	* Paragraph Writing * Sequencing / Completing a Story

#### **Books Prescribed:**

- 1. FERNS Literature Reader 4, Orient BlackSwan
- 2. Essentials of English Grammar and Composition 4, Sultan Chand and Sons, (P) Ltd.
- 3. Oxford Reading Circle 4, OXFORD

#### Note:

- 1. **Reading Comprehension** will be tested in every DA and review.
- 2. Oxford Reading Circle will be used only for reading to enhance reading and comprehension skills.
- 3. The lessons from FERNS Literature Reader which have not been included in the reviews will be taken up through reading, discussion & activities and will not be tested in any review.

# <u>Hindi</u>

Topics	Half Yearly Review	Annual Review
पाठ्य पुस्तक	* भारत (कविता) * काजीरंगा * चार दोस्त * खेलकूद और हम * घमंडी का बाग	* नया उजाला (कविता) * नीरा आर्य * राजा और दंड * आशा * अश्वमेध का घोड़ा
ट्याकरण	* संज्ञा * लिंग * वाक्य * सर्वनाम * अपठित गद्यांश	* विशेषण * क्रिया * काल * विराम-चिहन * अपठित गद्यांश
रचना कौशल	* चित्र-वर्णन	* अनुच्छेद-लेखन
सूचना	मधुश्री हिन्दी पाठमाला में दिए गए पाठ - हे जग के स्वामी ! (वंदना), कुटकुट और अनार, कट्टो गिलहरी, चंदा मामा (कविता), तुम कैसे मामा ? (कविता), भेजा-पच्ची, हम सब सुमन एक उपवन के (कविता), मेरी अभिलाषा है (कविता), संसार पुस्तक है, पिट्ठू गरम, तुम ही भारत के रक्षक हो (कविता), बीज, पहली वाचन, कक्षागत गतिविधि, श्रवण कौशल व गृहकार्य के रूप में करवाए जाएँगे	
Books Prescribed	मधुश्री हिन्दी पाठमाला (मधुबन प्रकाशन) व्याकरण संबोध (मधुबन प्रकाशन)	

# **Maths**

Half Yearly Review	Annual Review
* Ch- 1 Large Numbers	*Ch- 5 Factors and Multiples
* Ch- 2 Addition and Subtraction	* Ch- 6 Fractions
* Ch- 3 Multiplication	* Ch-8 The World of Shapes
* Ch- 4 Division	* Ch-9 Patterns and Symmetry
* Ch-11 Perimeter and Area	* Ch- 10 Metric Measures
* Ch- 13 Money	* Ch-12 Time
	* Ch-14 Data Handling
	Note: Chapter 7 Decimals will not be tested
Book Prescribed : Maths Xpress Publisher : Macmillan Education	

### **Science**

Half Versila Davissa	Assessed Designers
Half Yearly Review	Annual Review
*Solids, Liquids and Gases	*The Solar System
*Water and Weather	*Animals and Their Young Ones
*Food- Our Basic Need	*Teeth and Digestive System
*Green Plants	*Circulatory and Excretory Systems
*Adaptations in Plants	*Force, Work and Energy
Note- Natural Resources and Clothes- Our	Note- Adaptations in Animals will not
Protectors will be taken up as	be tested in the Annual Review.
projects.	
Book Prescribed : Splendid Science-4	

**Publisher : Cambridge** 

### **Social Studies**

Half Yearly Review	Annual Review
* Our Country India	* Soils of India
* The Himalayas	* The Southern Plateau
* The Northern Plains	* Agriculture in India
* The Great Indian Desert	* Our Industries
* Forests and Wildlife in India	* The Coastal Plains and Islands
* Our Cultural Heritage	* Ancient Civilization

#### Note -

The following lessons will be transacted during the terms but will not be tested in reviews.

- \* Civic Sense
- \* Siddharth and the Swan
- \* Emperor Ashoka
- \* Climate of India
- \* Our Natural Resources
- \* Mineral and Water Resources

**Book Prescribed : New Directions Social Studies - 4** 

**Publisher: Viva Education** 

# Information & Communication Technology (ICT)

Half Yearly Review	Annual Review
The Computer - An Overview	Introduction to PowerPoint 2016
<ul> <li>Personalising Windows 10</li> </ul>	<ul> <li>Working with Powerpoint 2016</li> </ul>
<ul> <li>Formatting in Word 2016</li> </ul>	More on Internet
<ul> <li>Graphics and Tables in Word 2016</li> </ul>	More Block in Scratch
Visual Processing	Evolution of AI

**NOTE -** The transaction of the syllabus might be altered to suit the learning pace of the Shishyans.

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