

Class III Syllabus Break-up Session 2025-26

DA Syllabus Break-up

	English	Maths	Science	Hindi	Social Studies
DA 1	*The Sentence * Asking Questions * The Comma *Interjections * Unseen Passage	Ch-1 Large Numbers Ch-2 Addition	*Living and Non-Living Things *Parts of a Plant	* वर्ण और वर्णमाला * मात्राएँ शब्द और वाक्य * सूत्रा * लिंग * अपठित गद्यांश (पत्रक)	* The Earth * Globe, Maps and Directions * Basic Features of India
DA 2	Nouns (pgs. 7 - 18) * Collective Nouns (The list will be provided.) * Unseen Passage	Ch-3 Subtraction Ch-4 Multiplication	*Eating Habits of Animals *Birds	* वचन * अशुद्धि-शोधन * अनेक शब्दों के लिए एक शब्द * अपठित गद्यांश (पत्रक)	* The Northern Cities of India * The Southern Cities of India
DA 3	*Verbs (pgs. 37 - 45) * Pronouns * Unseen Passage	Ch-5 Division Ch-6 Fraction	*Stars, Planets and Moon *Our Planet-The Earth	* सर्वनाम * क्रिया * काल * विलोम शब्द * अपठित गद्यांश (पत्रक)	* Early Humans * Indus Valley Civilization * Our Government
DA 4	* Prepositions * Conjunctions * Unseen Poem	Ch-9 Metric Measures Ch-10 Time Ch-11 Money	*Soil and Rocks * Light, Sound and Force *Our Body	* विशेषण * पर्यायवाची शब्द * विराम-चिह्न * अपठित गद्यांश (पत्रक)	*Our National Symbols *Different Occupations

Syllabus for Half Yearly Review & Annual Review - Class III

English

Topics	Half Yearly Review	Annual Review
Literature	<ul style="list-style-type: none"> * Why Trees Whisper * The Little Rhino * Shy Salma * The Rainbow (poem) 	<ul style="list-style-type: none"> * The River Bank * The Sword of the Lake * Don't Rush Me Please (poem) * My Garden (poem)
Grammar	<ul style="list-style-type: none"> * Nouns - Common, Proper & Collective * Nouns - Singular & Plural * Nouns : Gender * Apostrophe s ('s) - till Ex. C, pg. 20 * Adjectives * Comparisons * Articles (A, An, The) * Understanding Words (pgs. 76 - 79) 	<ul style="list-style-type: none"> * Pronouns * Short Forms * Prepositions * Conjunctions * Verbs (pgs. 37 - 45) * Can, Cannot, Should, Should * Adverbs * Tenses (46-53)
Writing Skills	<ul style="list-style-type: none"> * Rebus Story * Describing Pictures 	<ul style="list-style-type: none"> * Completing a paragraph / story with the help of words given in the help box * Paragraph Writing
<p>Books Prescribed:</p> <ol style="list-style-type: none"> 1. FERNS Literature Reader 3, Orient BlackSwan 2. Essentials of English Grammar and Composition 3, Sultan Chand and Sons, (P) Ltd. 3. Oxford Reading Circle 3, OXFORD <p>Note:</p> <ol style="list-style-type: none"> 1. Reading Comprehension will be tested in every DA and review. 2. Oxford Reading Circle will be used only for reading to enhance reading and comprehension skills. 3. The lessons from FERNS Literature Reader which have not been included in the reviews will be taken up through reading, discussion & activities and will not be tested in any review. 		
* The topic 'Letter Writing' will not be taken up in Class III.		

Hindi

Topics	Half Yearly Review	Annual Review
पाठ्य पुस्तक	<ul style="list-style-type: none"> * देश हमारा (कविता) * मोर और कौआ * श्याम और बूढ़ी गाय * मधुर वाणी * ऐसे किया छुट्टियों का सदुपयोग 	<ul style="list-style-type: none"> * जैसे को तैसा * चुंबक का पहाड़ * शेर और शतपत्र * दीनबंधु एंड्रयूज * मैंने मनाई होली
व्याकरण	<ul style="list-style-type: none"> * संज्ञा * लिंग * अशुद्धि-शोधन * अनेक शब्दों के लिए एक शब्द * अपठित गद्यांश 	<ul style="list-style-type: none"> * सर्वनाम * विशेषण * क्रिया * काल * अपठित गद्यांश (पत्रक)
रचना कौशल	<ul style="list-style-type: none"> * कहानी-लेखन 	<ul style="list-style-type: none"> * अनुच्छेद-लेखन
सूचना	मधुश्री हिन्दी पाठमाला में दिए गए पाठ - वंदना (कविता), राष्ट्रीय गौरव, मोर बनाएँ, गेहूँ की बालियाँ (कविता), अनमोल वाणी, ज़रा, हँस भी लो, गिनती सीखो, हमारे समाजसेवी, ऐसा मेरा गाँव (कविता), मेरे देश में पवन चले पुरवाई, पहलियाँ व पहली वाचन, कक्षागत गतिविधि, श्रवण कौशल व गृहकार्य के रूप में करवाए जाएँगे।	
Books Prescribed	मधुश्री हिन्दी पाठमाला (मधुबन प्रकाशन) व्याकरण संबोध (मधुबन प्रकाशन)	

Maths

Half Yearly Review	Annual Review
<ul style="list-style-type: none"> * Ch-1 Large Numbers * Ch-2 Addition * Ch-3 Subtraction * Ch-4 Multiplication * Ch-7 Shapes * Ch-8 Patterns & Symmetry 	<ul style="list-style-type: none"> * Ch-5 Division * Ch-6 Fraction * Ch-9 Metric Measures * Ch-10 Time * Ch-11 Money * Ch- 12 Data Handling
Books Prescribed : Maths Xpress Publisher : Macmillan Education	

Science

Half Yearly Review	Annual Review
<ul style="list-style-type: none"> *Living and Non-Living Things *Parts of a Plant *Eating Habits of Animals *Birds *Air, Water and Weather 	<ul style="list-style-type: none"> *Stars, Planets and Moon *Our Planet- The Earth *Soil and Rocks *Our Body *Light, Sound and Force
Note- Housing and Clothing and Solids, Liquids and Gases will be taken up as projects.	Note- Measurement and Keeping Safe will be taken up as projects.
Book Prescribed : Splendid Science-3 Publisher :Cambridge	

Social Studies

Half Yearly Review	Annual Review
<ul style="list-style-type: none"> * The Earth * Globe, Maps and Directions * Basic Features of India * The Northern Cities Of India * The Southern Cities of India 	<ul style="list-style-type: none"> * Early Humans * Indus Valley Civilization * Our Government * Our National Symbols * Different Occupations
Note - The following lessons will be transacted during the terms but will not be tested in reviews. <ul style="list-style-type: none"> * The Eastern Cities of India * The Western Cities of India * Transport and Communication * Food, Clothes and Festivals of India *Our Great Leaders * The Universe * Our Environment 	
Book Prescribed : New Directions Social Studies - 3 Publisher : Viva Education	

Information & Communication Technology (ICT)

Term I	Term II
<ul style="list-style-type: none">● A Computer System● Computer Memory● Let's Know about Windows 10● More on Paint● Pivot Animator	<ul style="list-style-type: none">● Introduction to Word 2016● Introduction to Internet● Introduction to Scratch● Stepwise Thinking● AI-Enabled Device

ICT will be evaluated on a continuous basis, there will be no formal review.

NOTE -

The transaction of the syllabus might be altered to suit the learning pace of the Shishyans.
